

Diversity, Equity and Human Rights

## **Grant Program**

Application Deadline: March 30

To apply, e-mail a completed copy of your application to <a href="mailto:DEHR@ata.ab.ca">DEHR@ata.ab.ca</a>

**DEHR =**DIVERSITY, EQUITY
AND HUMAN RIGHTS



## **Grant Application Form**

Project date/year:						
Project title:						
Name of contact per	son submitting application:					
School:						
Address:						
City/Town:			Postal Code:			
E-mail:		Phone:				
Principal Name:		Principal E-mail				
School Division:						
ATA Local:						
This project proposa	Il meets the grant criteria and appli	cation guidelines. Yes	s No			
I acknowledge that if the forfeit of granted	the application is successful any t funds. Yes No	unapproved changes to	the original pro	ject proposal may result in		
Is your ATA Local inv	olved with planning or organizing t	his project? Yes	No			
PLEASE PROVIDE THE FOLLOWING INFORMATION. Pay close attention to word maximums:						
What is your goal? What specific issue or need are you attempting to address through your project? (50 words maximum)						
accomplish your goa	to address this issue? Please provi al. (100 words maximum)					
	line? Please provide a general over e your project. (100 words maximur		f major steps, n	nilestones and events		

		P Please include the names of individuals (if possible) and groups be involved in your project. (100 words maximum)
cluding approximate d	lollar figures) and a total proje	n itemized list of anticipated funding sources and expenses of cost. (100 words maximum)  Try must be submitted with paid receipts for each item.
Item	\$	Notes
Total		
How will you evaluate	the success, impact or comp	letion of your project? (50 words maximum)

The personal information on this application is collected according to the Personal Information Protection Act of Alberta. It will be used to administer the grant application process and to communicate with you regarding same. Should you have any questions, please review the ATA's privacy policy at teachers.ab.ca or contact the ATA's privacy officer at 780-447-9400. Please keep a copy of your application for your records.



