

# Application for the belairdirect Scholarship

(formerly the John Mazurek Memorial—Morgex Insurance Scholarship)

The \$2,500 scholarship is offered annually to a member of the Alberta Teachers' Association in good standing for a relevant professional development course or part of an organized program of study in the field of business education and/or the use of computer technology in education from a recognized Canadian public institution.

## A. Information for Applicants

- Before applying for an award, check the criteria for eligibility below to ensure that you
  - hold a permanent Alberta teaching certificate and have completed at least five years of successful teaching in the K–12 public education system in Alberta;
  - at the time of application, are at the highest level of membership possible (*active*, if the applicant is eligible for active membership, or *associate*, if the applicant does not qualify for active membership) and have been at the highest possible level of membership for at least five years;
  - plan to take a relevant professional development course in the field of business education and/or the use of computer technology in education from a recognized Canadian public institution;
  - intend to continue a career in education in the K–12 public education system in Alberta;
  - are an Association member in good standing; and
  - have not previously been awarded a John Mazurek Memorial—Morgex Insurance Scholarship.
- Fill out the following form in full. Faxed or e-mailed applications will not be accepted.
- Obtain all required documentation as specified at the end of this form. Applications that are submitted without the required documentation will be rejected. **ONLY INFORMATION CONTAINED ON THIS FORM AND REFERENCE LETTERS WILL BE FORWARDED TO THE SCHOLARSHIP SUBCOMMITTEE. DO NOT SUBMIT ANY ADDITIONAL INFORMATION.**
- Mail or deliver the completed form, along with all required documentation, to the following address: Scholarship Subcommittee, Attn Jessica Grayson, Alberta Teachers' Association, 11010 142 Street NW, Edmonton AB T5N 2R1.

To be considered, applications must be received by 5:00 PM, **February 28, 2024**.

## B. Applicant's Personal Information

### Contact Information

Last Name \_\_\_\_\_ Given Names \_\_\_\_\_

Male  Female  Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
YR M D

Street Address \_\_\_\_\_

City/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Business Phone # \_\_\_\_\_ Residence Phone # \_\_\_\_\_

Business E-mail \_\_\_\_\_ Residence E-mail \_\_\_\_\_



The Alberta Teachers' Association

**Employment and Association Membership History**

Teaching Certificate Status and Type (eg, Interim or Permanent Professional) \_\_\_\_\_ Certificate Number \_\_\_\_\_

School Name \_\_\_\_\_

Address (street address/city/province) \_\_\_\_\_

Postal Code \_\_\_\_\_

ATA Local \_\_\_\_\_ Local No \_\_\_\_\_

Total Years of Teaching Experience \_\_\_\_\_ Years Teaching in Alberta \_\_\_\_\_

Employment Status      Active       On Leave       Substitute

Current ATA Membership      Active       Associate       None

Active Membership      from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_      to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

YR      M      D      YR      M      D

Associate Membership      from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_      to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

YR      M      D      YR      M      D

**C. Educational Pursuits**

**Previous Educational History**

Name and Location of Postsecondary Institutions Attended (List in chronological order.)	Period of Attendance		Degrees(s)/ Diplomas	Date Awarded
	From	To		
	(Year, Month)			
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Teaching Experience**

School Name (List in chronological order by date.)	School Address	Grade Levels Taught or Supervised	Period Taught	
			From	To
			(Year, Month)	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

### **Institution of Attendance**

Name of Institution \_\_\_\_\_

Location \_\_\_\_\_

Area of Study \_\_\_\_\_

Period of Study from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

YR

M

D

YR

M

D

Anticipated work in education on completion

### **Contributions to Education**

Describe your contributions to professional activities (eg, presentations or workshops delivered, articles and books written, committee work, curriculum development undertaken). Explicitly describe your role in each item.

### **Contributions to the Association**

Describe your involvement with the Association, including any committees or executive positions that you have held at the local or provincial level, and give the year(s) of your involvement in each case.

### **Description of Your Program**

Briefly describe how your area of study relates to the field of business education and/or the use of computer technology in education and how you believe it will further your personal professional practice.

## D. Required Documentation

In addition to completing this form, applicants must submit the additional documentation specified below for this award. Applications submitted without the required documentation will be rejected.

- Two letters of reference: one attesting to your excellence as a teacher, and one to your contributions to the Association and to public education. Letters from ATA staff officers and members of Provincial Executive Council are not acceptable.

## E. Declarations

I certify that the information I have provided is accurate.

I guarantee that I intend to continue a career in education in the K–12 public education system in Alberta.

I have attached all required documentation and understand that my application will not be accepted if anything is missing.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**This application must be completed in full and received no later than 5:00 PM, February 28, 2024.**

Mail to  
Scholarship Subcommittee  
Attn Tracee McFeeters  
Alberta Teachers' Association  
Barnett House  
11010 142 Street NW  
Edmonton AB T5N 2R1

**PRINT**

**SAVE**